
DISCERNMENT NEWSLETTER

“...how is it that ye do not discern this time?” Luke 12:56

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In God We Trust!



By Jewel Grewe

U.S.A. \$50.00 note with clear letters. In the U.S.A. we have these words clearly printed on all of our currency. One would think we are a nation of great faith—even the change jingling in our pockets sings, “In God we trust, In God we trust.” The crisp dollar bills rubbing together in our wallets rejoice that they also Trust in God! Yet the last couple of years have caused quite a number of the citizens to realize that their trust has been in their 401(k) plans, pensions, equity on their property and many other investments that have instead lost billions of dollars. As the crisis swirled about them, there were many who decided that the problem must be the government, so they set about to bring in “change.” Motivational and self help books abounded. Leadership forums arose to train “Change Agents” to bring about a “transformation.” If we can only get a “critical mass” then the desired change will occur. Others say, “networking” is the key. If we use the technology at our disposal and “link” through our tools for “social networking” we can bring about the desired change.

Indeed we are seeing “change” before our eyes daily on the television as social unrest floods the Middle East and governments are being swayed. And yet, the real change that is needed is a “change of heart.” God is seeking those who put their trust in Him! The person that puts his/her trust in the Lord will be kept in “perfect peace” in the midst of all the upheavals of life. A good man *“shall not be afraid of evil tidings, his heart is fixed, trusting in the Lord.”* (Psalm 112:7)

Worn Zimbabwe \$1.00 with unreadable letters. Zimbabwe now also uses the U.S. dollar as their currency. The dollars exchanged in the market place are dirty, tattered and sometimes torn (which no one will accept). Changing to the U.S. dollar has given the country a sense of financial security. Though the U.S.

bills are used, you do not get the change in U.S. change, but in South African “Rand” which is given at a rate of R7 to a dollar.

There isn’t much in Zimbabwe in which one can safely put their trust. We certainly not in the electricity! Everyone is used to its unpredictability and life continues “normally.” You just have to learn to take advantage of the time the power is on and not procrastinate doing what needs to be done! The patient Zimbabweans continue to operate their shops, teach at the schools and go on with life. We certainly don’t trust the water! All the water used for drinking and washing of fruits and vegetables must be boiled first. We have had no water several times when the mains have had to be repaired. We are blessed to have a “bore-hole” on the property for emergencies.

We certainly can’t trust that there is always money in the ATM machine. It does run out and takes awhile sometimes to get “restocked.” Yesterday we had let our “petrol” level get low and we assumed we wouldn’t have a problem finding gas when we went out. The first three stations had an “out of petrol” sign in the front (the fourth station had gas).

Over two years ago when we visited Zimbabwe there was no food on the shelves. The Zimbabwe dollar had inflated to such an extent that people had lost all their savings. Starvation was rampant and a cholera epidemic was sweeping the country.

The Zimbabwean people are amazing. The white people who have stayed in the land are strong and resilient. They have stayed here because they love the country and it is their home. The African people are pleasant and friendly. Their patience is incredible. There have been tragedies in their lives and yet they keep going with hope in their hearts. So many live in poverty and yet are enduring and coping.

Our Saviour was born in a stable. What an apt place for the King of Kings to make His entrance into this world. Most of the babies born in Africa sleep on a mat on the mud floor of their huts. There aren’t pretty nurseries for them painted in beautiful colors with the latest cribs and color-coordinated accessories. Their mothers’ backs are their means of transport.

The church in Zimbabwe is strong and vibrant. Though there is huge unemployment, they still rejoice in the Lord and their salvation is worth more than anything to them. The people know how to pray and spend hours on their knees crying out to God. One church where we have ministered called the church to a 21-day fast. Every

night during these 21 days the people have gathered at the church to pray together.

Yes, many in Zimbabwe truly can say, “In God We Trust.” From the little the people have, they reach out and help each other.

Recently I attended a gathering of pastors and workers in Colleen Bawn, which is halfway to the South African border from Bulawayo. The people traveled to the meetings packed into the backs of different size trucks hungry for the Word of God. Many pastors at that meeting sacrifice greatly to preach the Gospel. One pastor’s salary is so low that his wife and children didn’t have enough food, so they had to go to the village to stay with her family so they could eat.

Yet, sitting amongst those dear men and women of God, one weeps at the sacrifice they make. And yet I rejoice at the joy that overflows from their lives. One of the pastors gave his testimony on how the Lord had called him into the Ministry. He said emphatically, “when God calls you, He means FULL-TIME. You have to be willing to give your ALL.”

David and Jewel Grewe are in Zimbabwe for the next 10 months on a mission trip and will be sending regular reports on their ministry and work there.

Some Glorious Daybreak . . . Jesus Will Come!

Jewel’s photos and notes from Zimbabwe:



Caught this while sitting in the Courtyard yesterday! It is these moments that make you realize what a great a wonderful God we serve. Africa is a beautiful land. It is no wonder that it is said to “get into the blood.”



Trust you all are well and rejoicing! Can you believe a three month old baby lives at our house? Her Daddy is the caretaker for the property and her Mommy takes care of her! And I play with her (her name is Fuscia). And, yes, I do have a suntan!

HOW TO DISCERN: 3 Perspectives

1. How To Discern False Shepherds

By Sarah Leslie

“Should I stay away from _____?”

“Is ____ okay?”

We at Discernment Ministries get many e-mails each month from people who are earnestly desiring to know whether a certain pastor, prophet, apostle or other leader is good or bad. Many times we have never heard of this person and cannot answer your questions. But, we can help you to find out the answer for yourself.

Using the Internet:

You can start by researching on reliable and reputable discernment-oriented websites. There are excellent discernment websites where you can search for names. Try Sandy Simpson’s www.deceptioninthechurch.com, which has a handy search engine feature. Pastor Ken Silva at www.apprising.org has an excellent compilation of articles about the Emergent movement. Lighthouse Trails specializes in exposing contemplative mysticism. Or, try searching a person’s name on our blog Herescope. For example, if you want to know more about “Leonard Sweet” (also known as “Len Sweet”) google his name with “Herescope” and see what pops up.

If you cannot locate the name of the person you are looking for on any of the good discernment websites, try using a search engine such as Google. This process is called “googling.” If you don’t know how to “google,” ask any teenager for assistance! When you go to www.google.com you can type in a search box the name of the leader, his church or his organization. If he has a nickname or initials, search that way, too. If he has written a book, you can search under the title. You will want to put quotation marks around the terms that you are googling, for example someone’s name “John Smith” and various terms he is using, such as “divinity of man” and organizations he is associated with such as “Rattleback Church”.

If you suspect that this leader is connected with the New Apostolic Reformation in some way, try googling his name with prominent leaders of the NAR. Try typing in the leader’s name with that of “Peter Wagner” for instance, or “Chuck Pierce” or “Cindy Jacobs.” See if he is a member of the “International Coalition of Apostles”. Find out if this person’s name has appeared on “The Elijah List” which is the chief media outlet for the NAR. Try searching with the term “IHOP”. You can also do key word searches on certain practices, such as “prayer furnaces.” Any clue you have that this leader is connected with something fishy, just simply type in the name with that clue and see what pops up.

Another good way to research is if the leader has written a book. You can search under his book title at the giant online bookseller www.Amazon.com. Search by author or title. When the book pops up on the screen scroll down and see who has endorsed the book, who has written reviews, who has published it, and notice if Amazon is advertising other books of this genre. Sometimes you can peek inside the book and do a search of the pages. Type in key word searches or look at the table of contents, or the index in the back. You may learn a lot! Sometimes you’ll find that you go on long rabbit trails that take you into all sorts of interesting places.

If you find webpages of a leader’s organization, follow the various links. See what conferences he is speaking at, find out the associations and “links” on his websites. Often the links tell you a whole lot! Look at the board of directors or elders and see who those folks are. Look at the other published materials that are for sale on the website. Notice what is being featured.

How to Research Responsibly

Avoid the basic pitfalls of research. For example, not everything that seems to be linked actually is! There are stringent academic standards for credible research methods that require integrity.

For example, if you google my name, “Sarah Leslie” with that of “C. Peter Wagner” you might come up with 1,460 results! This does not mean that I am “connected” or “linked” to C. Peter Wagner! You’d better research a little

more closely and actually read the material that pops up on the Google screen because you’ll quickly learn that I am one of the chief critics of C. Peter Wagner!

You also cannot “link” people simply because they have appeared at the same conference together. I know that this is often done, but it is insufficient (and unethical) to simply state that “Pastor John Smith spoke at the same conference where Rick Warren talked.” You have to find out exactly what Pastor Smith said at that conference. Perhaps when he spoke he spoke out against Rick Warren’s activities and theologies! Furthermore, if “Pastor John Smith” happens to go to a “Mormon temple” to speak, you’d better find out for what purpose he went and what he said. If he presented the Gospel message and spoke out against their heresies, he deserves a commendation for his courage! But if he went there to compromise and find common ground with the Mormons, then this is a big concern.

Sometimes discernment researchers go to “new age” or other questionable conferences for the purpose of research. For example, recently Jennifer Pekich attended the Saddleback “Health and Fitness Seminar” and reported on her blog (<http://ponderingsfrompatmos.blogspot.com/>) about Rick Warren’s Daniel Plan for healthcare reform in the church. Her report went around the world and revealed the inner workings of the mindset of the guru doctors that are Rick Warren’s “partners” in this endeavor. Take note, though! Simply because Jennifer appeared at this conference didn’t “link” her to it! Rather, she went there as a discernor and a reporter! Now, what would have happened if another discernment researcher had gone to this conference and spotted Jennifer standing in an elevator with Rick Warren? Would that mean that she was being chummy with Pastor Rick and had compromised? Does Jennifer now need to be “exposed”? How utterly ridiculous!

See how easy it is to make false assumptions based on superficial appearances?! This is sometimes called tabloid journalism, which is a reference to those horrible publications for sale at your supermarket checkout, where photos have been doctored and facts are fiction. Back in the late 1990s this type of false “linking” got so out of hand in certain discernment circles, that a friend and I wrote a satirical story about it. See “Freda & Fanny: A Pharisical Farce” <http://www.discernment-ministries.org/Articles/Freda-Fanny.pdf>.

Taking things out of context is sometimes a pitfall for new researchers. It is always important to make sure of the entire context. Many years ago a gentleman was upset with two sentences in an article that we published in our *The Christian Conscience* magazine. These two sentences if taken OUT of context, could be construed as saying the exact opposite of what the author intended. But in the context of that very paragraph, and the entire 4-page article opposing this thing, the sentences made complete sense.

Everyone needs a big measure of grace. People in the public light do make errors and mistakes. We aren't the paparazzi, laying in wait and stalking, waiting for the next stumble! It is always better to have two or three pieces of solid evidence. It is easy to jump to a conclusion based on a single statement. But one statement does not make a man a heretic. He may have misspoken, or he may have said or written something out of ignorance, or he may use new words that have entered the pop or evangelical culture without understanding their full heretical meaning. Furthermore, a man can change over time in a positive way. Most all discernment folks have regretted things in our past, and we have repented of previous interests or involvements. Always look for the timetable. Something a man wrote 20 years ago may be heretical. But did he repent of it? Has he repudiated it? Did he take steps to correct it? What does he believe now?

Look for solid documentation when you read any report about someone. Don't believe hearsay, rumor, gossip, innuendos, suppositions, or allegations. Make sure that there is supporting evidence. Trace the evidence back until you have something from a firsthand source. If the original source is questionable, uncertain or spurious then you cannot rely on what you have read. Yes, it might be true. But, no it may not be true. It will require further digging on your part.

Document everything you research. If you find a significant webpage, copy and send it to yourself or print it out. (Webpages can disappear!) You will notice on the Herescope blog that we use extensive footnoting. This is to make sure that people know where we are getting our information. We encourage people to check it out for themselves. This type of full disclosure is an important attribute in all discernment writing. It avoids the pitfall of taking things out of context. Pastor Anton Bosch tells us that in military intelligence (in South Africa), information was rated on a scale of "A" to "F" based on the reliability of the source and "1" to "5" based on the quality of the info (is it confirmed by independent sources).

A common tactic of Satan is deception. We all know this. The Bible warns against it. This is often the tactic of choice by leaders who are going into apostasy. They will say one thing and do another. Or they will say things in ways that are elusive, hard to pin down. Often they will say the truth in one sentence, and in the very next sentence they will say something heretical. Or they will invent new meanings for old Bible words, or even invent new words. This is why a good researcher must be like a good detective. You have to learn to ask lots of questions. A good researcher looks for a preponderance of evidence.

It is important to look at the life of the person you are researching. How has their message changed over the years? Are they now teaching new things? Are they now hanging out with the wrong crowd? After awhile these things begin to stack up to the point where they are noticeable. When you

see a pattern start to develop, you can ask questions. It is always better to question than to accuse. Why is Pastor John Smith starting to hang out with the Emergent leaders and attend their conferences? Why did he endorse Rick Joyner's latest book? Why did he just set up a "Center for Kingdom Renewal" at his church? Why is he now involved in popular "Social Gospel" activities? After awhile it is safe to draw some tentative conclusions that Pastor John is going in the wrong direction. And it is a good reason to be concerned enough to pray for the man!

Another obstacle for first-time researchers is what they do with the information they have gleaned. Do they go to the person they have researched and confront him? Do they try to warn others? A helpful resource is Pastor Anton Bosch's booklet *CONTENTIOUSLY CONTENDING*, which gives biblical counsel for you to approach this type of situation. A webpage with a series of helpful articles about what to do in this situation can be found here:

<http://www.wayoflife.org/database/answersheader.html>

Not everyone is cut out to be a discernment researcher. It is always treacherous to research things that are heretical. It is especially to be avoided by young believers who could be tempted to go back into their old lifestyle. But even old believers can become ensnared in deception. Much of the false teaching today is extremely seductive and alluring. It is sometimes nearly impossible to separate the leaven out. This is why it is more important that you stay in the Word of God—so that you can recognize the counterfeit when you see it! Many times over the years a dear saint has come to me at a conference and told me, "I don't have the gift to research like you do, but the Holy Spirit and the Word of God have helped me to discern when something is not right." I always commend them! Listen to the "check" in your spirit when you are reading something or listening to someone. That gentle nudge of the Holy Spirit that tells you when and why something is wrong. And the Word of God can confirm the reason why you needed to avoid something or someone.

If you feel you need to research something heretical just to confirm that "check" in the Spirit, always do it at arms length. Read it with a serious OBJECTIVE perspective. Be critical, be suspicious, be discerning. Protect yourself. Guard your heart. Watch out for little emotional loopholes that try to entice you into the false doctrine by making you "feel" something deeply. Watch out for covetousness, which is often embedded into these false heresies, promising you ways to health and wealth. Don't be fooled by a man who writes out of both sides of his mouth, mixing truth with error (what the Bible calls a "double-minded" man, James 1:8). "*A little leaven leaveneth the whole lump*" (Gal. 5:9). Write notes in the margins, find someone else to discuss your research with, or build other checks and balances into your research so that you stay aloof from it. And stay glued to the Scripture!

2. WHO CAN WE TRUST?

By Pastor Anton Bosch

While the market, bookshelves and airwaves are flooded with rubbish and devilish propaganda and misinformation, there are also many good writers and preachers. The problem is sifting the wheat from the chaff. Isolationism is not the answer. Some would claim that we should only read the Bible. While that is certainly a good idea, it is no guarantee that we will not fall into some trap of the Devil. He did, after all, use the very words of God to deceive Eve, and tried the same with Jesus. At the same time by closing ourselves off from the many excellent men of God and writings that he has inspired over the past 2,000 years, we lose out on some of the many riches and blessings He has provided.

First we need to establish that no one should ever accept without question anything I or anyone else says. You have to be on your guard all the time. Ask questions. If the author is not able to prove or back up what he says, then reject him as a teacher. No teacher should be above being questioned as long as this is done in a good spirit. Sometimes I get questions from people with really bad attitudes. (Jesus got the same from the Pharisees). I respond to such with a rebuke or with no reply at all. We must be Bereans and examine everything we hear and read. (Acts 17:11)

The need for discernment is more acute than ever, especially in these days of e-mail, the Internet and global communication. Unfortunately anyone can set up a website and begin to propagate the most ridiculous ideas (and they do). The Internet is also a great leveler as the words of a proven and experienced man of God enjoy the same weight on the screen as any Johnny-come-lately who has access to a computer.

In Matthew 7 Jesus warns about wolves in sheep's clothing who will claim, on that day, that they preached in Jesus' name, cast out demons in Jesus' name and performed miracles in Jesus' name. Yet He will say: *"I never knew you... you who practice lawlessness"* (Mat 7:23). Paul says: *"For such are false apostles, deceitful workers, transforming themselves into apostles of Christ. And no wonder! For Satan himself transforms himself into an angel of light. Therefore it is no great thing if his ministers also transform themselves into ministers of righteousness, whose end will be according to their works."* (2Cor 11:13-15). So how will we detect these cleverly camouflaged deceivers? Jesus says we will know them by their **fruits**. (Mat 7:16)

Fruit is a foolproof method of determining the nature of the tree. I don't know very much about trees

but when I see apples on a tree, I am fairly certain that I am looking at an apple tree. What then are the fruits by which we will know the true nature of the preacher? It is not the fruit of his ministry. This is the measure that false preachers use to prove that they are "legitimate." They will point to their many converts, books, tapes, TV shows, large following, miracles and even their acceptance by the world. None of these prove anything. Matthew 7 is clear that the fact that they preached, performed miracles and even cast out demons in Jesus' name is not evidence of a true shepherd. The coming of the Antichrist *"is according to the working of Satan, with all power, signs, and lying wonders, and with all unrighteous deception among those who perish, because they did not receive the love of the truth, that they might be saved."* (2Thes 2:9). Thus none of the things that preachers use to prove that they are genuine are of any value since all of these can be, and are counterfeited.

So if the fruit Jesus was referring to was not the fruit of the man's ministry, what could He be referring to? He was speaking of the fruit of the man's *life*. What has his *life* produced? That is the question we need to ask. How is his relationship with his wife and his children? What is his attitude to money and material things? How does he respond when under pressure? How does he relate to the opposite sex (or even the same sex, these days)? Does his life back his preaching? If there is a question mark in these areas – be careful. Paul says that if what a man preaches does not work in his home, he is not fit for leadership in the church! (1Tim 3 & Titus 1).

I know your immediate response is that we can't know the background and home life of the authors and preachers we receive from. That's exactly the problem. Would you attend a church where the pastor for 30 years openly lived with, and had a sexual relationship with a woman who was married to another man, who frequently curses and uses profanities and who often is drunk? Of course not! Yet millions of people who would never sit under the ministry of such a man will gladly read, believe and be blessed by the writings of an author who did exactly that! Why? Because we never examined the fruit to check what kind of tree we are dealing with.

Unless you know the fruit or have *reliable* witnesses to the person's fruit don't receive from them. And yes, that includes me. That is the *only* way you can be sure you are not being misled.

Let me make it more practical. Before just diving into a new book or listening to a media preacher do the following:

1. If he has a website, go there and read everything on the site. Look at the links (normally under “other links”) and look at the kind of people and organizations he associates with.
2. Go onto the Internet and type the person’s name into Google and look what comes up. Be careful, because any preacher who is worth his salt will have many detractors and it is easy to vilify anyone on the Internet. Look at the dirt. Are they legitimate arguments? Is it guilt by association? Are there references you can follow to see if the accusation can be verified?
3. Ask questions of other leaders that are well informed and trustworthy. (Trust has to be earned). Do they recommend the person? What do they know?

Yes, I know that makes it all very much like hard work. So is wearing a seatbelt and locking the doors to your house! Do you want to be safe or sorry?

But even if the person passes muster today, it is no guarantee that he will not depart from the truth and begin to teach error at a later time. We should never drop our guard. There are countless accounts of those who once taught and believed sound doctrine but who moved on to error. I am sure you can name a few. I still shudder when I look back at some of the men who had a powerful influence on my life and who once believed the truth and today have bought into every conceivable error. No one is exempt. We are all men and we are all fallible. I live every day with the awareness of my weaknesses and the potential of me to falling spiritually, morally and doctrinally. That does not mean I live in fear, but I am very realistic about the fact that many greater than I have fallen and thus I need to live and serve with carefulness and humility.

3. HOW TO BE A WATCHMAN

By Pastor Anton Bosch

Each believer has responsibility for himself to be on the lookout for error and deception (Revelation 3:11). The Lord has also set the elders in the local church with the duty to watch for wolves who would seek to attack the flock (Acts 20:28-30).

In these last days error is multiplying and spreading faster than the average believer or shepherd can track. Every day brings some new heresy, and modern electronic media and world travel has resulted in new heresies spreading across the globe within hours of being hatched. Often these teachings are so cleverly

disguised that it literally takes a specialist to recognize them and to formulate a defense against them.

As a result the Lord has raised up a special group of people who have been uniquely gifted and prepared to act as watchmen to the churches. When Nehemiah rebuilt the walls of Jerusalem, the attacks were so incessant that in addition to every man carrying his sword whilst building (Nehemiah 4:17-18), a select group was tasked with looking out for the enemy (Nehemiah 4:9, 16). As a shepherd in a local church, it would be impossible for me to fulfill my duties and keep track of the many new errors that arise almost daily. I am therefore very grateful for those who have dedicated themselves to the work of monitoring, researching, warning and formulating answers to the many winds of false doctrine of our time.

But, as in every area of the Lord’s work, there is the good, the bad and the ugly. Just the fact that someone points out error does not necessarily make them devoid of error themselves. Some err in doctrine, and others in their attitude or lifestyle. It is therefore important that we establish what the difference is between the good and the bad amongst discernment ministries. (I use “discernment ministries” [lower case] as a generic term distinct from “Discernment Ministries” which refers to a specific organization).

In one sense, this is the easiest ministry that anyone can get into these days. This is true simply because it is much easier to point out mistakes in others than to correct those mistakes. Some who could not write or preach a single word to edify the church get involved in throwing stones. Pulling down is easier than building up and finding fault is easier than teaching truth. Many are involved in these ministries because they want revenge for past hurt, or because they want to be involved in ministry but do not have the gifts to do so, or even because they have a problem with pride.

Here are some important questions to ask about discernment ministries:

What attitude do they display? Is it one of arrogance and pride and do they feel that they are better than those poor heretics over there? Or do they genuinely mourn and weep over the state of the church? Do they speak with humility and grace, recognizing that it is only the grace of God that has kept them? Do they feel that they are superior to everyone else and God’s only remnant? (My book *Contentiously Contending* deals with this in more detail.)

Who are the faces behind that particular ministry? What are their personal lives like? Do they have a history of serving the churches and standing for truth? Are they in fellowship with other believers and ministries and do they serve a local church or are they loose cannons?

What is their motive? Is it revenge, profit, fame and importance? Or is it love for the Lord, His Word and His People? Are their accusations based on thoroughly documented research supported by credible witnesses and empirical proof? Or is it based on second-hand rumor and guilt by association? Many of these ministries could discredit someone just because that person happened to pass through the same airport as a known heretic, even though there is no connection between them.

Do they rely on innuendo, rumor and quotes taken out of context to make their case? Or do they rely on facts, track-records, history and documents?

Are they credible? In other words how do you know you can trust them? Do they exaggerate or embellish to make a point? Have you ever noticed them lying or are they people of integrity? Is their assessment balanced, or are they biased? Do they ever have something good to say about anyone or can they only speak about what is evil and wrong?

Are they conspiracy theorists? One such man teaches that the Jews are to blame for every form of evil that plagues our world, that NASA found dinosaur bones on the moon but conspired to conceal the matter, but at another time claimed that man never went to the moon and that it was all a conspiracy! Yes, this man is one of the most prominent speakers, broadcasters and writers against "error".

Do they teach the truth or only against error? Do they provide an antidote to the heresy, or can they only point out what is wrong? The Lord and the Word never reveal a problem without providing a solution to that problem. Yes, the Bible speaks against sin, but it also provides the antidote – the precious blood of Jesus. It reveals the wickedness of man's heart but offers the righteousness of God to those who believe (Romans 3:22-23).

Just the fact that they are a discernment or apologetic ministry does not exempt them from all the checks and balances we have spoken about in this series. They need to be checked. The bad need to be rejected and the good need to be valued. I would urge you to know which of these ministries can be trusted

and to read their material regularly. If you are a pastor or preacher, you need to attend a good discernment conference every year in order that you may be warned of the new devices of the evil one.

If you do use their services you need to support them by your prayers, encouragement and gifts. The good ones will never speak of their needs, yet it costs a lot of stamina and finances to keep those ministries going – help them so they can better serve you. Above all, pray for them. It takes a lot of courage and they pay a very high personal price for their stand as they are constantly being attacked. They need your prayers and encouragement.

The fact that Nehemiah set a watch and dedicated some to bear arms, did not absolve the rest of the people from being on guard:

"Those who built on the wall, and those who carried burdens, loaded themselves so that with one hand they worked at construction, and with the other held a weapon. Every one of the builders had his sword girded at his side as he built. And the one who sounded the trumpet was beside me. Then I said to the nobles, the rulers, and the rest of the people, "The work is great and extensive, and we are separated far from one another on the wall. Wherever you hear the sound of the trumpet, rally to us there. Our God will fight for us" (Nehemiah 4:17-20).

DISCERNING THE TIMES CONFERENCE

The New Foundation Church

April 8-9, 2011

Holiday Inn
I-83 & PA Turnpike
138 Sheraton Drive
New Cumberland, PA
(717) 774-2722

Updated list of speakers:

Pastor Larry DeBruyn
Dr. Martin Erdmann
Lynn & Sarah Leslie
Pastor Jeffrey Whittaker

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